

PRINCETON PLACE V CONDOMINIUM ASSOCIATION, INC. C/O KPG ACCOUNTING SERVICES, INC.

3400 Tamiami Trail N. #302 Naples, FL 34103 Ph: (239) 434-8866 Fax: (239) 791-1187

APPLICATION FOR APPROVAL TO LEASE

Instructions: Please submit application, lease agreement and fees at least TWENTY (20) day prior to lease start date.

SUBMIT WITH APPLICATION:

- Copy of signed Lease Agreement
- \$50 NON-REFUNDABLE application fee payable to PRINCETON PLACE V CONDOMINIUM ASSOCIATION, INC.
- \$50 NON-REFUNDABLE processing fee payable to KPG ACCOUNTING SERVICES, INC.
- \$50 <u>PER ADULT</u> FOR NON-REFUNDABLE Criminal Background fee payable to PRINCETON PLACE V CONDOMINIUM ASSOCIATION, INC.
- Two letters of personal reference
- Copy of ID's
- Completed background check authorization form for each adult

Please type or print legibly the following information:

| Current Owner: | | | |
|--|-----------------------|-----------------|-----------------|
| Property Address: | Ur | Unit #: | |
| Lease Start Date: | Lease End Date: | | (30 day minimum |
| Name of Rental Agent/Agency Involved: | | | |
| Agent's Ph #: | Agent's Email: | | |
| First Applicant's Full Legal Name: | | | |
| Present Address: | | | |
| City: | State: | Zip Code: | |
| Phone #: | Cell Phone #: | | |
| Email: | | | |
| Business or Profession (even if retired): | | | |
| Are you an active service member as define | ed by Florida Statute | 250.01(21)? Yes | No |

| Second Applicant's Full Legal N | ame: | | |
|---|--|------------------------------------|---|
| Present Address: | | | ····· |
| City: | State: | Zip Code: | |
| Phone #: | Cell Phone | e #: | |
| Email: | | | |
| Business or Profession (even if | retired): | | |
| Are you an active service meml | per as defined by Florida S | tatute 250.01(21)? Yes | No |
| The condominium documents presidence only. Please state th unit during the full lease term. NAME | - | ge of all other persons | <u>-</u> |
| | | | |
| Person to be notified in case of | emergency: | | |
| Address: | | | |
| Phone #: | Ema | il: | |
| VEHICLES: | | | |
| Make/Model: | Color: | Plate #: | State: |
| Make/Model: | Color: | Plate #: | State: |
| I/We have read the attached Producing my/our tenancy. | | | to comply with the same |
| I/ We verify that the statement information I/we provide and consent to further inquiry conc I/We understand that any discr | ommunication with any ar erning this application, pa | nd all names listed in the referer | nis application. I/We nces provided. |
| APPLICANT SIGNATURE | | DATE | |
| APPLICANT SIGNATURE | | DATE | |
| Action taken by the Board of Direc | ctors: | | |
| ☐ Applicant Approved | ☐ Applicant Disappro | ved | |
| Association President/Board Mem | uber/Manager | Date | |